

DATE \_\_\_\_\_

## Montana Saddle Club Association

Please provide mailing addresses for your CLUB and DISTRICT  
PLEASE PROVIDE E-MAIL ADDRESSES AS WELL IF AVAILABLE!

### Club Information

Name of Club \_\_\_\_\_

President \_\_\_\_\_ Mailing \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Secretary \_\_\_\_\_ Mailing \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

District Director \_\_\_\_\_ Mailing \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**PLEASE INDICATE WHERE YOU DESIRE YOUR INFORMATION TO BE MAILED** (President or secretary for clubs.)  
If more than one is chosen state Secretary will decide which one to send information to.

2011 Club MSCA dues: \$30 per Club      NSCA dues: \$50 per Club

Rulebooks must be ordered at convention: \$5.00 Each

MSCA SEC  
KIM NORMAN  
PO BOX 1345, CUT BANK 59427